



**MENIFEE**  
**COMMUNITY DEVELOPMENT**

<i>For Official Use Only</i>	
Project Number:	_____
Date Received:	_____
Received By:	_____
Case Planner:	_____

## APPLICATION FOR LAND DIVISION PHASING MAP

*INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.*

CASE NUMBER: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

TENTATIVE MAP NO.: \_\_\_\_\_ UNIT NO.: \_\_\_\_\_

TOTAL NUMBER OF PHASES PROPOSED: \_\_\_\_\_

### **APPLICATION INFORMATION**

Applicant's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City* *State* *ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Engineer/Representative's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City* *State* *ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City* *State* *ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Community Development Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

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**APPLICATION FOR A LAND DIVISION PHASING MAP**

**AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

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*PRINTED NAME OF PROPERTY OWNER(S)*

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*SIGNATURE OF PROPERTY OWNER(S)*

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*PRINTED NAME OF PROPERTY OWNER(S)*

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*SIGNATURE OF PROPERTY OWNER(S)*

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

**THE LAND DIVISION PHASING MAP FILING PACKAGE MUST CONSIST OF THE FOLLOWING:**

- One copy of completed application form for EACH PHASE.
- 10 copies of approved tentative map for EACH PHASE with all phases clearly delineated.
- Applicable fee for EACH Land Division Unit Phasing Map.

The Phasing plan shall show any proposed off-site (outside the phase in question) permanent and/or temporary improvements.

In accordance with City Ordinance No. 460, no unit map shall be approved unless it is complete and in compliance with all of the provisions of the Development Manual, including fire protection, flood control, traffic circulation, access/secondary access and environmental considerations, and with all applicable conditions of approval of the tentative map, including provisions and agreements for development of parks, schools, and other facilities, and specifically approved by the City Engineering and Public Works Director or the Advisory Agency, whichever is appropriate, based on the application filed by the land divider.